

**NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM**  
**B.A., LL.B (HONS.) FYIC**  
**5<sup>th</sup> Year , X Semester**

**Ref: NLUJAA/ACD-ADMIN/F/EXAM/2020-21/79**

**Date: 19.10.2020**

Project and Moot Memorials Marks:

|           |                      |   |           |           |          |
|-----------|----------------------|---|-----------|-----------|----------|
| SM0115027 | Nelson Teron         | 10.6 (CN)<br>Project & Moot<br>Memorial | <b>79</b> | <b>A+</b> | <b>9</b> |
| SF0115034 | Pushpanjali<br>Medhi | 10.6 (EL)<br>Project & Moot<br>Memorial | <b>70</b> | <b>A+</b> | <b>9</b> |

  
**Dy. Registrar (Acad.)**